Non-commutative Stone duality

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1. Classical/Commutative Stone duality

A topological space X is called a *Boolean space* if it is compact, Hausdorff and 0-dimensional (that is, it has a base of clopen sets).

Theorem: Classical/Commutative Stone duality. Stone.

- 1. With each Boolean algebra B, we can associate a Boolean space X(B), called the Stone space of B.
- 2. With each Boolean space X, we can associate a Boolean algebra, B(X), of clopen subsets.
- 3. $B \cong B(X(B))$ for each Boolean algebra B.
- 4. $X \cong X(B(X))$ for each Boolean space X.

2. Ideas behind non-commutative Stone duality

- 1. Replace the Boolean algebra by some kind of semigroup which has a Boolean character equipped with an order.
- Replace the topological space by a (1-sorted) topological (small) category. We assume all maps are continuous, the space of identities is open, and the multiplication map is open.

3. Non-commutative Stone duality: Boolean inverse monoids This is the version of non-commutative Stone duality of most interest to those working in operator algebras.

An *inverse monoid* is a monoid in which for each element s there is a unique element t such that s = sts and t = tst. We usually denote t by s^{-1} and refer to the *inverse* of s.

Inverse monoids are ordered when we define $s \le t$ iff $s = ts^{-1}s$. This is called the *natural partial order*.

An inverse monoid is said to be *Boolean* if it satisfies three conditions:

- 1. The idempotents form a Boolean algebra wrt the natural partial order.
- 2. If If $st^{-1}t = ts^{-1}s$ and $ss^{-1}t = tt^{-1}s$ then $s \lor t$ exists.
- 3. If $s \lor t$ exists then $u(s \lor t) = us \lor ut$ and $(s \lor t)u = su \lor tu$ for any $u \in S$.

A topological groupoid is said to be *étale* if domain and range maps are local homeomorphisms and the space of identities is open.

A *Boolean groupoid* is an étale groupoid whose space of identities is a Boolean space.

Theorem: Non-commutative Stone duality I. Lawson and Lenz.

- 1. With each Boolean inverse monoid S, we can associate a Boolean groupoid G(S), called the Stone groupoid of S.
- 2. With each Boolean groupoid G, we can associate a Boolean inverse monoid, KB(G), of compact-open local bisections.
- 3. $S \cong KB(G(S))$ for each Boolean inverse monoid S.
- 4. $G \cong G(KB(G))$ for each Boolean groupoid G.

4. Non-commutative Stone duality: Boolean bi-restriction monoids

We now replace groupoids by categories. We say that a category is *étale* if its domain and range maps are both local homeomorphisms and the space of identities is open. A category is said to be *Boolean* if it is étale and the space of identities is a Boolean space.

We replace inverse monoids by bi-restriction monoids (see next slide). One approach to understanding these semigroups is that they are defined by axiomatizing the behaviour of the idempotents $s^{-1}s$ and ss^{-1} in an inverse semigroup.

We define a monoid S to be a *right restriction monoid* if it is equipped with a unary operation $a \mapsto a^*$ satisfying the following axioms:

(RR1) $(s^*)^* = s^*$. (RR2) $(s^*t^*)^* = s^*t^*$. (RR3) $s^*t^* = t^*s^*$. (RR4) $ss^* = s$. (RR5) $(st)^* = (s^*t)^*$.

(RR6) $t^*s = s(ts)^*$.

Those elements a such that $a^* = a$ are called projections. The element a^* in fact axiomatizes the domain of definition of a partial function.

We define a *left restriction monoid*, dually, and use $a \mapsto a^+$ for the unary operation.

A *bi-restriction monoid* is a monoid which is both a left and right restriction monoid and the sets of projections are the same.

Let S be a bi-restriction monoid. Define

 $y \le x$ iff $y = xy^*$ equivalently $y = y^+x$.

This is a partial order with respect to which the monoid is partially ordered. This is called the *natural partial order*.

A bi-restriction monoid is said to be *Boolean* if it satisfies three conditions:

1. The idempotents form a Boolean algebra wrt the natural partial order.

2. If $st^* = ts^*$ and $s^+t = t^+s$ then $s \lor t$ exists.

3. If $s \lor t$ exists then $u(s \lor t) = us \lor ut$ and $(s \lor t)u = su \lor tu$ for any $u \in S$.

Theorem: Non-commutative Stone duality II. Kudryavtseva and Lawson.

- 1. With each Boolean bi-restriction monoid S, we can associate a Boolean category C(S), called the Stone category of S.
- 2. With each Boolean category C, we can associate a Boolean bi-restriction monoid, KB(C), of compact-open local bisections.
- 3. $S \cong KB(C(S))$ for each Boolean bi-restriction monoid S.
- 4. $C \cong C(KB(G))$ for each Boolean category C.

5. Non-commutative Stone duality: Boolean right restriction monoids

We now replace étale categories by *domain-étale* catgeories where we only require the domain map to be a local homeomorphism.

A *Boolean domain-étale category* is a domain-étale category whose space of identities is a Boolean space.

Let S be a right restriction monoid. Define

$$y \le x$$
 iff $y = xy^*$.

This is a partial order with respect to which the monoid is partially ordered. This is called the *natural partial order*.

A right restriction is said to be *Boolean* if it satisfies three conditions:

1. The idempotents form a Boolean algebra wrt the natural partial order.

2. If $st^* = ts^*$ then $s \lor t$ exists.

3. If $s \lor t$ exists then $u(s \lor t) = us \lor ut$ and $(s \lor t)u = su \lor tu$ for all $u \in S$.

Theorem: Non-commutative Stone duality III. Cockett and Garner.

- 1. With each Boolean right restriction monoid S, we can associate a Boolean domian-etale category C(S), called the Stone category of S.
- 2. With each Boolean domain-etale category C, we can associate a Boolean right restriction monoid, KS(C), of compactopen local sections.
- 3. $S \cong KS(C(S))$ for each Boolean right restriction monoid S.
- 4. $C \cong C(KS(C))$ for each Boolean domain-etale category C.

6. In conclusion . . .

- Garner showed that the Boolean right restriction monoids are intimately connected with those varieties (in the sense of universal algebra) which are Cartesian closed.
- The work of Cockett and Garner suggests that we may generalize non-commutative Stone duality further, perhaps by using some ideas of Resende.

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